



# Membership Form

**Return This Form By:**  
*September 15*

Please Return Form(s) & Payment To:



**Sustainable South Sound**  
PO Box 7336, Olympia, WA 98507

[www.sustainsouthsound.org](http://www.sustainsouthsound.org)

buylocalss@gmail.com • Marie Poland - (360) 918-3740

- NEW Member**
- ReNew** See Changes Below
- ReNew** NO CHANGE from last year

## CONTACT INFORMATION

Today's Date: \_\_\_\_\_

Contact information is not shared with outside parties.

Contact Name(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Best times to reach contact: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Contact Email: \_\_\_\_\_

### THIS AREA FOR SSS USE:

- Sustaining Member
  - Full Page Ad  2 Coup.
- Payment Received \_\_\_\_\_
- Member Packet Delivered
- Entry Form to Designer
- Logo/Ad Art Received
- Entry Info to Web Design
- Posted - Online Directory
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## PUBLISHED BUSINESS INFO. (As it should appear in the Savings Book & Website)

Business Name: \_\_\_\_\_

Alphabetize my business listing by this letter: \_\_\_\_\_

Address: \_\_\_\_\_

Ph: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Hours: \_\_\_\_\_

Friend me on FACEBOOK — FACEBOOK name: \_\_\_\_\_

• **Payment Info:**  Payment Included \$ \_\_\_\_\_  Please Bill Us \$ \_\_\_\_\_

• **Coupon Category** to be listed in (one category is included w/ a basic membership or opt for placement in the Ad Section):

Entertainment  Food & Dining  Health & Body  Merchandise  Services

• **Ad Section** (this would replace coupon):  1/3 page  1/3 page (x2)  2/3 page  Full Page  
= one coupon

• **Coupon Discount:** \_\_\_\_\_

• **Key phrases/special features** to include on your coupon/ad (Limit or 25-30 words):  
\_\_\_\_\_  
\_\_\_\_\_

### MEMBERSHIPS RATES

(based on annual revenue)

Under \$50,000	12 months \$135
\$50,000 - \$250,000	12 months \$190
\$250,000 - \$500,000	12 months \$270
Greater than \$500,000	12 months \$380
Sustaining Member*	12 months \$1000

#### \*Additional benefits for Sustaining Members include:

- promotion at all SSS events;
- logo promotion through newsletters, printed directories, website, and in the annual coupon book;
- two free savings books;
- AND the satisfaction of supporting a non-profit organization that upholds your values in our community

\*Monthly payments of \$85 or one payment of \$1000.

• **Sustainable Business Attributes:** (check all that apply & estimate % if applicable)

Locally Sourced Products \_\_\_\_\_%  Green Energy Program  
 Fair Trade Certified Products \_\_\_\_\_%  Composting Program

• **Logo/Artwork** (submit art to: [design@typeandstyle.com](mailto:design@typeandstyle.com))

Sending a Logo Only..... hard copy attached  will email  
 Sending a Complete Ad..... hard copy attached  will email

• **I would like to sell the Savings Book:**  YES  NO  MAYBE

### Digital Art Guidelines:

.eps (fonts converted) .pdf (print quality)  
.tif (300 dpi minimum) .jpg (300 dpi minimum)

• **Coupon Artwork Dimensions:**  
2.25 wide x 2.416 tall (max)

(Coupons actual dimensions with an 1/8 inch margin will be 2.5 wide x 2.666 tall.)

• **Advertisement Dimensions:**  
Full Page: 3.75 wide x 7.25 tall (max)  
2/3 Page: 3.75 wide x 4.77 tall (max)  
1/3 Page: 3.75 wide x 2.31 tall (max)